U. atomey order on Clinton P. O., Regis-

tered letter, or Express, to M. T. Martin,

e sent to, J. B. Counting

- ger Address all to Clinton, Miss

VOL. 1.

CLINTON, MISS., THURSDAY, SEPTEMBER 20, 1877.

THE RESERVE THE PROPERTY OF THE PARTY OF THE THE MISSISSIPPI BAPTIST amine fairly our opinion of Chris- to and interchange of pulpits; but next meeting. This is an important Man's Spiritual Condition. RECORD.

Mississippi and Louisiana, and sevoted to selves about from them, but by con- of pulpits for a century, the Baptists

and Baptist dectrine. It will, on none their just value, the points on which through prison grates. The third as ism, we cannot testify from obserthan uncestain sound. The third new above sub-

her the Eldi J. P. Everett Shiloh: Eld. J. att thenk doubtless, have never ality and self-denying efforts to ex- itself that he is at home in Greek, and stantial one somewhere upon the midthe kett, Sarev port; ESt. F. Courtney: thought of the repreach the word tend the kingdom of Christ? In is thoroughly qualified for the situa-

tached to the violation of law. What address is Dover, 1 a zoo Co., Also, is to in the Pesiological state of the violation of law. What address is Dover, 1 a zoo Co., Also, is that penalty? It is death. "In Pardon me, but I would be untrue to the promptings of my heart and paying it, but I see that I owed this money to God and therefore it is paying it, but I see that I owed this money to God and therefore it. rong - contrary to the Worl of practice of the vast majority of Bap to Baptists, Weth- but not total death. That it was not and sisters of Yazoo, our heartfelt haves that some things, ministers are sentil in our denders, stances, be proper and useful-but. The report on Sabbath-schools outing, under certain cir for fear." Receiving Pedebastist dence, they should be avoided. posts into Raptist pulpits is a via- baptist or balation is, we judge, link f no divine poveept or print ned to all very new pastors and ple and is in harmony with the churches; and the senting of Pello I amon my way to the Seminary, Missions was read by Dr. Keep, merited by disobellience. rear the ral law which requires every baptist mains sers in Baptist gather, which opens this week in Louisville, which called forth remarks from sevto knows the truth to teach ings-a practice which, we think, For two days I have had the pleas cral brethren. a to takers the reader must judge would better be smitted—is a mer ure of attending the annual meeting. About 10 o'clock, r. M., the Asso- of his (Adam's) natures, a correspond- boldness to speak the truth in such

still an open question whether it is nominational drift in the North; State of Kentucky. by of affiliation is to weaken the any influence in causing it. This is a basiness with Elder G. F. Bagby in quite a number of the delegates were into absolute death. The physical perverse, and that they were a gene Mississippi College for us. torce of truth upon the Baptist cons changing world. There were sad the chair. Letters were read from old men, past the meridian of life - functions were not destroyed, but ration of vipers. scholed, and so make way for that changes in the seven churches of Asia, most of the churches and a very res- men of real strength and power. were in a dying condition. Hence I have read the article with minon the out hand, to latitudinarianism, among Baptists, both in their views tions was reported, but as usual, there We are hoping for a good attenddrithe latter, which closes the cult to trace them to an exchange of fivity. mind against truth and impels it to a pulpits. The succession of changes The introductory Sermon was Russelville, KY. herce resistance of it, or the for and events must not be confounded preached by Rev. T. G. Keen, D. D., mer, which undervalues and sperifices; with their causation

, is the greater wil, we ido not We can best judge of the influence "Every believer a Christian Missionknow. We shall therefore leave the of inviting Pedobaptists into Bapt ary." Text-"And he brought him Dear Bro. Gambell :-RECORD in quiet possessitue of its tist pulpits by what has fallen under to Jesus." According to promise, after the batter is the pseu- our observation, or come within our provement. All pale combs will be certain knowledge, in the State of case of my meeting here, I went to bar to tell sometimes which side.

What is it about man that knows so "child-like and bland," that it is bar to tell sometimes which side. Weary Hearts! God's Rest.

According to promise, after the and live lorever, etc.—den. 3.22.

What is it about man that knows so "child-like and bland," that it is provement. All pale combs will be dear which side. Weary Hearts! God's Rest. an exchange of pulpits, must, in been invited into evangelical Pedot ally emphasized and insisted upon

use. There are so many causes ed the courtesy. For more than filly effort in the cause of Christ. The rewhich affect the moral condition and ty years, we can test ty from our own port on success of churches, that it is not knowledge, the interchange has been

witte-as stated contrib- of in this offensive term will give a ter opportunities than we have Sciences, Prof. Norwood, a graduate P. Lewicy, Ripley; Eld. J. ready and honest hearing to the specto judge of the "drift" of the sys of Harvard, and highly recommed-The Bussey, Bastrop, Lodges but, nevertheless, it was beed short, are churches adopting this tion. He comes to this College highmany other and nonrished by the system winch system rendered more pious, consist by recommonded, but no more highly enest found between the extremes to than he deserves. I wish I had space which heated controversialists usu. I met seven in the system of the system of the system rendered more pious, consist by recommonded, but no more highly enest found between the extremes to which heated controversialists usu. I met seven in the system rendered more pious, consistent and heater than he deserves. I wish I had space which heated controversialists usu. I met seven in the system rendered more pious, consistent and heater than he deserves. I wish I had space which heated controversialists usu. All sheed can hardly in question their right to use the brell can judge of these matters bet to speak at length of the excellent ally run.

articles saited to our ders a spirit to bard Pedebaptists, shall unhesitatingly embrace it. We knows how to think, one who gets compare them, show their fallacies, Home Department. Great attention will ned leads to a contemporary maintain the right not the duty, of inthe glan to the duty of the foundation of my
the glan to the duty and the foundation of my
the glan to the duty and the foundation of my
the glan to the duty and the foundation of my
the glan to the duty and the foundation of my
the glan to the duty and the foundation of my
to glan to the duty, of ininto the th Problems or of beinging by tall into the hands of the Land amples.

Discussion Between the Rec. por does be attempt to show, that the vertverts their dates regarding bap- mary was ably advocated by Bro. North," says Bro. transbeell, "where there seeminary subsequent statement of God-"In May "our trip to Yazoo" ever be last.

Letter from Mentucky.

Admirting, however, courtesy and of very little influences, of the Bethel Association, one of the ciation adjurand, and while singing ing something happened to the other. plain language. the lawfalness of the measure, it is We see no proof of the maphed de largest and most important in the "Blest be the tie that binds," gave to But the physical death, while imme-

did not spring from pulpit affiliation. | present. In all ages, mankind bave tended. There have been many changes Some progress in various direct so pleasant and favorable.

of Hopkinsville, Kv. Subject-

or Baptists of this Commonwealth have our people. The speaker continusome degree, be a matter of conject baptist pulpits, and have reciprocate the great need of individual, personal

mate precisely the measure of in- nearly oke hundred years ago, Luns, urged, that while we ought not to There are, however, two methods by popular of early Baptist preachers; to do a great deal more than we are which we may approximate a right declined holding religious services doing for Home Missions, for the judgment as to the influence of an in his own church, and went, with destitute communities in our own exchange of pulpits on the purity his congregation, to hear Dr. Sala State. One brother complained and growth of churches. One is, wel Stanhope Smith, a distinguished that numbers of the churches the adaptation of the measure to in- Presbyterian minister, preach in a seemed to be going down, and were fluence human conduct, according to Pedobaptist pulpit; and, at the class main aining a merely nominal exght to desire. They are so pro- changed pulpits with them. Now, He urged the necessity of concentra-

foundly convinced of the truth of we suppose that there is not a term tion, fewer churches and stronger their principles, that they carnestly tory on the face of the earth, of ones, such as will be able to mainchallenge the world to their thorough equal extent and population, in which I tain service every week. One brothinvestigation. In proportion as we Baptist principles are more prevail er said it ought to be preached, and give men credit for their intibligence, lent or more highly respected, and in talked, and written and read into the "Ah, John," said a minister several hundred years after the fall. sgain. two and the truth which they hold, which the denomination is proper, people, till every Baptist church has to one of his parishioners, "whisky Then the two deaths, being similar, her will be disposed to consider tionately more numerous or more some kind of religious service every is one of your worst enemies." "Did he was in a dying condition spirit- Fashion being the art of those who would make no impression at another ter or soapsads, if the hands are candially the points on which we dif- firmly rooted in their distinctive doc week. After remarks by others, you not tell us, last Sabbath," asked ually, to be terminated when his must purchase notice at some cheap- er time wounds the heart, and, like a dipped in vinegar water or lemon. fer from us to classe plans were suggested to accomplish John, "that we should love our ene- spiritual probation was ended. As er rate than that of being beautiful, shaft flying with the wind, pierces juice immediately after. The acid

be more inclined to ex- or even in may perceptible measure; read before the Association at, its mics?"

tian ordinances. This law of this we do c'aim, logically and con- subject, and one well worth the earour nature, no successful lead sistently, that there is nothing in nest and serious consideration of our Brother Editor:er of myn ever overlooked. Redo- this exchange to hinder the spread people. (I move that Bro. Gambrell

and to be "hiberal," but to be the Record would call it, is to cause vation. Its prevalence, except in reduce the expenses of board, etc., so ject, there are two theories, as you

The pasters of the Bres who has any expectation or desire to protoundly are we convinced of their of those who have gone before him,

At this point the speaker alluded Our remarks in this article have to the influence of many college grad-

hemselves, are inexpedient national gatherings, affords grounds on general, and as a matter of pru- urged specially the importance of

each other the parting hand.

From Bro. Rockett.

lame thing. WATER VALLEY, MISS.

that their views are evangeli- tion in this region is due primarily, appointed to prepare an essay to be "but did I bid you swallow your ene- that of his posterity.

will be the medium of comment. Ly no classical authority. It is in- in the service of their Master. They This hall is furnished with all the modr part of the Beptists variably used, so tar as we have no have sown the seed, but we must ern improvements, and is honor to tend to say, that I have found such a During my four weeks labor in the and the maturing of the erop. the energy and liberality of the land—are responsible for the Add five gallons of hot water to the State represented be supposed is it according to the dications, more or less distinct, of tween the advocates of the above perfect health for Yazoo, yet I claim ful country. Lay your axe at the for a few days covered from dust. laws that govern haman conduct the coming harvest. Our brethren elected to begin with the coming sestimated and that it is as healthy as any county in root of the tree and may you succeed. It should be put on hot, and for this y the following that persons addressed and spoken of the Southwest have far bet sion. In the School of Natural fierce. But this is always the case the State. The very looks of the in working a reform that will open purpose it can be kept in a kettle on We will be the state of that Institution of the state of Eld. J. T. Treeman, Due togo them? He is but little fac der the influence of our ministry, tion, and a pupil and associate of the heat of controversy are over, may looking) as any I've ever seen. LA. II Shorth Winong; Eld Norvel arminted with mankind who so and lead to a renunciation of Pedo-great Agassiz; in the School of not the deliberate philosopher (if he Crock: Ell. C. M. Gor- julges. Now, so far as we have ob- baptist errors? What are its effects Geek, Prof. J. D. Coleman, of Missis-The ability he has rial from the separate structures they imagine. Considering its educationliss.; Eld. J. H. Tacker, goleur! Landmark brethren. Many who embrace it noted for their liber- maintested in our College speaks for have erected, and build a more sub-

ar system engen limited in circulation as it is-we as one who, among other things, a statement of the different theories,

the work I started to do.

that all things are Poldaptist immersions and ordinal meetings are wreng in principle— was located. Such an institution we the sweat of thy face shalt thou cat they may, under peculiar circum need and ought to sustain.

May "our trip the sweat of thy face shalt thou cat they may, under peculiar circum need and ought to sustain.

Your first the sweat of t bread till thou return unto the ground," etc.-Gen. 3:19. sustaining a school in every church, tures of Adam were involved in Both the physical and spiritual naand of organizing them in destitute this death; for he was to cat of the communities where there are no fruit of the ground in "sorrow" all Bro. Gambrell :-

attindinarianism which is the pecu- in the time of the agestles; but they pectable number of delegates were I am glad that my first experience we begin to die when we begin to gled feelings of sorrow and pleasure. and impressions of Kentucky life are live. Now a similar change took With sorrow, that what was written place in the soul. It was not involv- is the truth; and with pleasure to see ed in the absolute extinction of all its that one is found of sufficient courand on the other, to bigotry. Now, and practices; but it would be diffe was complaint of coldness and inacable session. John H. Eager. have been capable of sorrowing over The writers for our religious jourhis condition? Besides that, God nals of the present day, are too much said, "Behold! the man is become as of the temporizing kind, and who Weary hearts! by the cares of life op- grains are well charred, and the one of us to know good and evil, and pander too much to the popular will. Ye are wandering in the shadows—ye are flock, he will see an eagerness devil now lest he put forth his hand and It is true they condemn evil, in a sighing for a rest; take also of the tree of life, and cat way; but, while they condemn it, There is darkness in the heavens, and the oped, and a healthy condition brough According to promise, after the and live forever," etc,-tien. 3:22. | they handle the subject in a manner

win in a meeting. The meeting last- ithal nature? Is is it not that lacui- they are on. ed nine days, with eleven accessions ty that distinguishes him from the They remind me of a speech I once Lonely hearts! this is but a and the average yield of eggs will be to the church—five by baptism, five brute creation? We do not feel the heard the prosecuting attorney make Ye are pining for repose—ye are longing by letter, and one restored. Almost same towards the brute that kills its against a man charged with a grave for relief. the entire unconverted part of the offspring, as we would towards a offense. He made a splendid effort What the world hath never given-kneel, land Farmer gives the following as a cobgregation were inquiring the man, should be do such a thing, for the prosecution, but wound up easy nor indeed practicable, to esti- continued. We have evidence that was read and fully discussed. It was way to Christ, when we closed. Why not? Because man knows bet- with such a culogy on the good fami-I then went to Mt. Gilead, where I ter, and the brute does not. The ily of the man, his excellent ear- Lonely Hearts! God is Love. fluence exerted by any one of them. ford, one of the most cloquent and neglect Foreign Missions, we ought had failed to meet an appointment, by man knows "good" from "evil," by training, his poor and heartseveral days, to help Bro. J. J. Saw- and the brute does not. If, broken parents, and what a good Restless hearts! restless hearts! ye are toilyer. The brethren had continued then, man knows good from cvil, and friend he had been to the accused, to meet (the pastor being unable to that knowledge is to be derived only that it was thought he actually did but thorns along your way: be with them all the time), looking through the faculties of his soul- more towards the acquittal of the Ye are waiting ve are waiting till your velops itself, and one or two applicafor me, but closed the meeting and spiritual nature—is he not a responsi- man, than did his own counsel. dismissed the congregation only a ble being? If all the faculties of his Thus it is with a great many writers. And your ev'ry restless beating is sad -sad tions will cure the most obstinate short time before I arrived at the soul were extinct could be thus dis- In their great anxiety to please, Restless Hearts! God is Peace. known laws; and the other is its ac of the sermon, through the earnest istence. Another brother replied church. Bro. Beeves, the Methodist tinguish between "good and evil"? they destroy the effect of the truth that they ought to go down. Said Preacher who was offended by your And if he could not, would he be a by the beautiful garb they clothe it Breaking hearts! broken hearts! ye are handled knives wash with soaped

rable to a careful examination of the belonged, has been noted for its lib- every week, and if they couldn't have several years. He is said to be a his? If he knew "good and evil," hurt any who loves truth. points on which they differ. This is preaching, have prayer-meeting, or the dream, weary years.

If the knew good and they couldn't have proposed, has been noted for its liberary week and if they couldn't have proposed, has been noted for its liberary week and if they couldn't have proposed, has been noted for its liberary week and if they couldn't have proposed, has been noted for its liberary week and if they couldn't have proposed, has been noted for its liberary week and if they couldn't have proposed, has been noted for its liberary week and if they couldn't have proposed, has been noted for its liberary week and if they couldn't have proposed, has been noted for its liberary week and if they couldn't have proposed, has been noted for its liberary week and if they couldn't have proposed, has been noted for its liberary week and if they couldn't have proposed, has been noted for its liberary week and if they couldn't have proposed with a large transfer of the knew good and the proposed with a large transfer of the knew good and the proposed with a large transfer of the knew good and the proposed with a large transfer of the knew good and the proposed with a large transfer of the knew good and the proposed with a large transfer of the knew good and the proposed with a large transfer of the knew good and the proposed with a large transfer of the knew good and the proposed with a large transfer of the knew good and the proposed with a large transfer of the knew good and the proposed with a large transfer of the knew good and the proposed with a large transfer of the knew good and the proposed with a large transfer of the knew good and the proposed with a large transfer of the proposed with the proposed with a large transfer of the proposed with the prop

In concluson, Adam died physically sin is not worth much unless it hits and spiritually; but the former death somebody and hurts. was a contined one, which culminated

Pythias. 'she becomes insipid,

Yazoo Connty.

Bro. Gambrell :-

A religious and family newspaper published baptists must be converted to and triumph of Baptist principles, or give us something on the subject. are open for the investigation of regard to the above county, for I am ter closing our Brownsville meeting, are open for the motion is carried, and we truth, I will give you a few thoughts aware that none, except those who from which we take the following exwhich have occurred to me on the have visited the county, know its tract. We have always thought that given some years since, for the white-The report represents the last ses shady side of the truth, I hope some that the people off the Mixissippi of your many readers will lead me river look upon Yazoo at one of the whole of others, it is repeated. above subject; and if I am on the real merits. The reason of this is, shady side of the truth, I hope some that the people off the Mississippi W. I. we have always thought that wash used on the cast ead of the shady side of the truth, I hope some that the people off the Mississippi W. I. be the exponent of not by plagnifying but by holding at were when their fathers preached and the prospects for the coming sesting. It will, on none their instance, the points on which through prison grates.

The Trustees may catch some of the golden beams pose to be the very home of all mala
Lord shows her the way to serve or it during the process to keep in

to block not alm to be "the Rection would call it, is to cause vation. Its prevalence, except in the finite to the truth as held and practiced distance and non-intercourse, it most sporadic cases, is limited to a portate two theories, as the finite truth as held and practiced distance and non-intercourse, it most sporadic cases, is limited to a portate two theories, as the know, the Armenian and the Callity is the richest county in the State.

Dear Sir:—Allow me to thank solved in warm water, three pounds to the finite truth as held and practiced distance and non-intercourse, it is the richest county in the State. with Papilst churches of the stricter sort, alienation and strice, between tion of the Baptists of the South men to reap the advantages of a college education, have erected a large windst the finest crops of the stricter sort, alienation as a system of ground rice, boiled to a thin paster, which is correct. I believe that while the paper sims in all things to be Baptists and Pedobaptists, while the paper sims in all things to be Baptists and Pedobaptists, while the paper sims in all things to be Baptists and Pedobaptists, while the paper sims in all things to be Baptists and Pedobaptists, while the paper sims in all things to be Baptists and Pedobaptists, while there I saw the finest crops lege education, have erected a large and commodious boarding hall capather is correct. I believe that that ever I saw in my life. I am afraid to tell you the average size of the corn and cotton, for fear you which will answer to the general teachings of Scripture, and at the which will answer to the general teachings of Scripture, and at the will accurately and the paper sims in all things to be Baptists and where good baptists and strike. I am of the opinion that and commodious boarding hall capather there is a middle view to be taken, which will answer to the general teachings of Scripture, and at the which will answer to the general teachings of Scripture, and at the which has been previously it by a fact. The word Pedoes' is a deacy and influence. Its putative students, and where good board may be obtained at ten dollars per month.

We will illustrate this point form a confident opinion of its tenby a fact. The word Pedoes' is a deacy and influence. Its putative students, and where good board may teachings of Scripture, and at the will accuse me of exaggeration.

HEALTH.

with controverted points; men will people show this. The men are all the eyes of the people and cause a portable furnace. It is said that

al advantages, Yazoo has as few il-

It bears its share in the support of

Nor is Yazoo destitute of

Laplace we will present a summary take it for granted that no personne promote the spread, stability and In the college, the student may upon the subject and look for your four better churches in Central Association than Concord, Hebron, Ogposed to give some of my thoughts anywhere. I do not think there are Baptist sermon. kept informed or the move live on courteous land triendly terms importance, that we should instant both in text books and in hving exer, nor wealthier churches, but that no Editor of the Record :-WHAT IS MAN'S SPIRITUAL CONDITION? four churched in the Association, have | I have just received the "Twenty-The Seripture declares that he is a more consecrated membership.

In the second place, observation reference to an occasional exchange grade the most, and said "dead in trespasses and sin."—Eph. Much of this credit is due to their dead in trespasses and sin."—Eph. Much of this credit is due to their

the consideration of the an exchange of papers neither loss moved to assess from inviting Pedo Presbyterian divine once said that shall surely die." Here is the per all measures to God, and therefore it long as the can send forth their report to the measure. It it is easily, for the measure of paid first of resentatives. heard of name discord and bitterness offists, and Presbyterians in some a tota extinction of all the faculties thanks for their prayers, and hospita-The dehominational dein in the spragging from union meetings. In States, but no break was made in of physical life, is plain from the ble treatment of us whilst among them. The dehominational dein in the spragging from union meetings. In States, but no break was made in of physical life, is plain from the ble treatment of us whilst among them.

Yours fraternally, J. H. R. "Ringing Netes."

the days of his life. - Gen. 3:17. Only In the Record of 30th Aug., is an An excellent report on Foreign the soul can sorrow for misfortunes article by "M. Allie Davis," in which in my power for the sustenance of The fondness for variety shown by there is so much truth, I feel like I our College, sity that whatever happened to one in these degenerate times, has the

diate, was not an absolute extinction Preacher, who, at the beginning of

P. S.—The Herald's article is a was capable of obedience, are not we? truth uttered in condemnation of Inbright or blighted places, wheresoever leaving them in it to dry gradually.

Let "the ringing notes be heard"

From a Private Letter.

We received a private letter from

literate inhabitants as any county in Memory traveled back to a calm, quiet for many years. There is nothing I met several young men and banks of the Ohio and heard the sol- Buildings or fences covered with it A share can hardly in question their right to use the bren can page of these marters better than we can. If it can be fairly and sensible speech made by Prof.

I wish to say that I do not propose the College and the Institute this Holy Ghost," and heard once more paint. Coloring may be put in and Spenish. the glad shouts of my dear school- made any shode desired. Spanish mate as she came out of the water, brown will make raddish pink when

stirred in, more or less deep accordack to week, will be semething saited to means adapted to conciliate and win but, it it can be demonstrated to us a college, but college abbreviates the remarked in the outset, I only pro-

From the Bottom.

given by my brethren Here, falling relish. We say equal, for though due the 1st of January next, and I they commonly pounce upon men! shall use my most faithful efforts to with greater aviding than upon grain collect them and forward the money. this is generally because it affords : I think I can send one or two rarity, and a flock kept for a while young men to the College this fall, almost on animal food will show the and I, tor one, am determined to do all same greed for a few handfuls of corn

I know something of this Institu- as we have ourselves. In purveying tion. I spent the years 1873 and 1874, for them a judicious variety, selected within her walls, and I can say truly from the three general divisionswith the President of the Conven Sresh vegetables, grain and animal tion, "The College is the heart of the food-is at all seasons absolutely

Brethren, let us help them with all does not supply, and which civiliza-RIVERTON, MISS., Sept. 13, 1877. It is charcoal. But charcoal make

Lines. BY FATHER RYAN.

and ask of God above.

but thorns along your way; toilings all shall cease.

VOR DEIV FORM, Ye look away from earth-land, and ye murmur, "where is home?

Homeless Hearts! God is Home. object aimed at. -Sterne.

tion should be written on one side of the

paper in a legible hand. Letters referring to business matters should give the full names, and P. & s of all parties concerned. Business letters and communications for the paper should be , kept separate. Marriage and death notices are limited to One Hundred words; for self over this number, two cents for every addi-NO. 34. tional word will be charged, which must come with the notice.

Farm Department.

Brilliant Whitewash

Him more perfectly, may she walk er it during the process to keep in that way and find the walk the steam. Strain the liquid through bow," and my heart went out in outside of a house, if properly applied. tizing in the river Jordan, and I felt required. It enswers as well as oil almost like rushing down and being paint for wood, brick or stone, and Sabbath long years ago, and I saw of the kind that will compare with again a little band standing on the it, either for outside or inside walls.

Eggs-Row Increased.

If an increase of eggs be desired in the poultry yard, before large sums of money are expended in the purchase of everlasting layers, we would recommend the system of keeping no hens after the first, or at the most, The past and the p the state of the s what is that condition? In order to has been preaching for the Method get at the answer to the question, let ists for four or five years, was baptas take the account of man's fall under consideration. If we can under tized by Bro. White, and licensed lege of one hundred dollars, to be der consideration. If we can under to the College of one hundred dollars, to be when old hens are concerned; they broad the Elerate.

The standard of the linguist baptists is union meetings, this instruction agent in this State for some months stand what his condition was then, to an exchange a palpas. There cannot be given without a violation past, and has done a fine work. He is a very promising up to an exchange a palpas. There cannot be given without a violation past, and has done a fine work. He is a very promising past, and has done a fine work. He we will know what it is now. In the second chapter of Genesis, and the second chapter of Genesis and the second chapter of Genesi In our foreign replies on the sale which were the union of Baptists and or to invite a friend to disc with us. How much good such an institution we have the account of a penalty attached to the violation of law. What address is Dover, Yazoo Co., Miss.

than fowls; fish, herbs and grain be I also have a list of several notes ing devoured by them with equal fowls is as significant of real needs necessary for young and old, in or-

> There is one thing which nature R. A. LEE. tion renders quite necessary to fow of wood does not answer the par pore. It has no taste of food, is not attractive to the fowl, and is seldons in eaten. But if any one will put ear of ripe corn into the fire until the shell off the corn and throw it to lis bout which will make a decided in come a bright red, that busy some greatly increased.-Ex.

> > wood ashes enough to make a strong lye; wash the poisoned parts in this; let it remain a few minutes and wash off in soft, lukewarm water, whencases. It acts like magic.

To restore the whiteness to ivory that results, so far as they can be discontreaty of Dr. Sinith, Lanslord that they ought to go down. Said that they ought to go down. Said the was surprised that they ought to go down. Said the was surprised that they ought to go down. Said the was surprised that they ought to go down. Said the was surprised that they ought to go down. Said the was surprised that they ought to go down. Said the was surprised that they ought to go down. Said the was surprised that they ought to go down. Said the was surprised that they ought to go down. Said the was surprised that they ought to go down. Said the was surprised that they ought to go down. Said the was surprised that they ought to go down. Said the was surprised that they ought to go down. Said the was surprised that they ought to go down. Said the was surprised that they ought to go down. Said the was surprised that they ought to go down. Said the was surprised that they ought to go down. Said the was surprised that they ought to go down. Said the was surprised that they ought to go down, and he feit that Centennial sermon here last year at responsible being?

I don't see why you should hesitate to publish the article. It is true the was Adam? Was he not our federal and lukewait wash with sopped desolate and low voices from the was creative that Adam the church for baptism. Your sermon bere last year at the was surprised that they ought he was surpr (say with a nail brush). After this as, if dried too rapidly out of alum water they will be injured.

Our readers need not suffer from A word or look which at one time having their hands affected by waatist to our pulpits, we con- that the prosperity of the denomina- this work, and Rev. T. G. Keen was mies?" "Yes," replied the minister; was Adam's spiritual condition, so is loves to do rash and extravagant deep, which, with its own natural destroys the corrosive effect of the things. She must be forever new, or force, would scarce have reached the alkali, and makes the hands soft and white.

mother, wife, woman-what pictures great evil. proaching, and prompt'to give the

Arst qualification for a watchman faithfulness, the next true discerns ment. It has not entered into the trinds of some, perhaps, 'that some thing more than faithful ness and readiness to cry

alarm is necessary to the office Watchman, Our theme this wee is false alarms. It soams to us from reading our cur rent denominational literature, that we have a class of writers whose vist ions are continually haunted by in one dismal monotone, wolf! wolf! well!!! the enemy! the enemy peet that it has got to be a habit with some of our good brethren. Shall we say that these brothren are unfaithful? Hardly that ; but we must insist that to cry wolf too often have all read of the boy who Next day we said we must work seen by reading the extract: ticular to hold our piece till danger think many of them would better fill What is the value of a picket who fires his piece at every wind shaken bash or every lizzhet that stirs a

the Philistines!! Philistines!!!

At Oxford.

the army of the aliens coming upon the city, let him sound the alarm not be constantly called off from bailding the walls to repel the at tack of a Jackal prowling under the wall We want wat himen who are Carothers says: "Well, yes, I am there erected this building for the use day; it would go on. edition to sound the alarm, and equally faithful to Hold their peace. used to be considerable of a hunter. und so a good coon-dog was a great that ever went into the woods. At to do and bear all that God assigns dog. We begged for him but to no shaking, after the Baptist fashion in purpose. Finally we bengin bim- Oxford, closed the day's work. gave a shining half dollar sour last; On all sides we see marks of imfor him, and set out home with the provement. Many new houses have rather for service; for we had dis Female College opens uncommonly tion good coon dog. He was very smart ty are good. and flew about like he intended to do? business. Directly he treed, and well were sure of game, but after exiting

leaf? If the watchman clearly sees

tree after tree, nothing was found. The Discussion in Tract Form. We called off and went on for another trial, and soon our prize treed again, and again we cut trees rights and left, with no better success than and Herald will not be published in of others will expire soon. We say before. Worn-out, we went home, tract form. To all we say, we can't to all, we will carry you till 1st Nov In the wind that night. We never ble and useful we would be willing know money is scarce. If you do night after night we gathered ex correcting. We notice some one dropped 1st November. perience with him, the conviction in ar mind strengthened that wouldn't pay to cut tilnber after that dog. He could tree oftener and and catch fewer coons than any dogs we ever knew. Our experience with our prize" fled us to the conclusion? that treeing is an excellent thing in al dog, but too much of it entirely spoils him. The application is obvious,

and we pass on to remark that which are now passing through our HERESAY BUNTING columns will commence next week. The meeting was held under very both Croice and down to know what is not to be put the coming meeting, in case the sub- been a wonderful in rease of membe said in refutation of our positions into a sermon as what is."—Cecil. of recitations will be arranged durstring the little foxes that cat the the vines wither, and there will be communications touching the quesno tender grapes for the little foxes. Communications touching the questender grapes that we wholly neglect your papers and read both sides meeting of our (Yazoo) Association coming in after that time must aring; but the greatest obstacle in the to eat, or for the Master either. It tion under debate which we think Eld. W. H. Bolls, of Liberty, is cannot be changed to accommodate meeting. any people in America among those best to withhold for the present. now visiting his relatives in Hinds late-coming students. W. S. W. I The church was troubled three churches to enlighten our people on but makes the meat cook nicer.—Ex. Baptist, as when at home,

writes to the Herald for five hun-

dred copies, if the articles are put

Our Review.

Pearl River Association.

hable to fall into excess of heresyhunting, Landmark Baptists and The Pearl river Association held Episcopalians are the ones. In our hersession for 1877, at Bethel Church, 1. B. GAMBRELL, - - - Editor: honest efforts to toe the line of truth Lawrence county, three miles south M. T. MARTIN. - - - Proprietor, and stand on the borders of our land, of Monticello, beginning Saturday Willie, the son of Eld. W. H. Head. we are liable to stamble over the before the second Sunday in Septem-TRAMS-\$2 50 per Annum, in Advancet line. It behooves us to be careful, ber. This was the first meeting very careful that we do not run the since the organization of the Associalite out of us chasing every little tion which has been held without the remember that the editor is shoot and for the first time in three or four Smith), that was in the constitution. cerned to be vigilant and faithful. In tant for a city beseiged to observe er meet them again; but he had so all the help we can give it. this we do well. In its far-reach- proper sanitary regulations as to be often thus expressed himself, that few Eld. I. H. Anding will locate at man is such a one! A faithful pel remote or imaginary enemies is a elected Moderator, who, after a few man. of goodness, love, service do these Young preachers are very liable so long filled by Bro. Robertson. in need of a pastor. From informa- I have just held another school for

comes ministers and editors to be faith; congregation, but by and by The churches were well represented, point. to be quick to to see the enemy apt ter of course. Whenever we revivals. The Association did not we will do strictly University work, help! Pray for me. Yours, are acquainted in Mississippi, the do a great deal of business, but what and leave the lower kind of work to doctrinal element is stronger than was done, seemed to be done in good the academics and colleges."-Prof. | Woodville, Miss., Sept. 7, 1877. A failure to discharge this solemn the spiritual element. Nowhere to order and in a good spirit. The misdaty, must bring down on our heads we know of a church that is not sion spirit seems to be on the increase help to hasten that day. consequences not easy to bear. The measurably sound in doctrine, but -and if Bro. Crawford continues to many of them are struck with the dry to visit them, they will have to wake rot. Now let watchmen be faithful up, or take down their sign. to cry out and equally faithful to They know how to use preachershold their peace. We greatly need they commenced early Sunday morn-

to build up our waste places and de- ing and had preaching nearly all day; velop the power within us. We can't and then promiseuously all around at lo much in this way, if we must be night. It is said that when a preachever chasing the skunks of heresy, er goes to one of those Maxwells," We deprecate the fashion of mak- he'd just as well make his arrange. brother would have carried the 'old ng heresy hunting the chief end of ments to preach.

way is to keep a clean house, and the brothren and friends-genuine old not at all partial to pipe perfumery." tlies will go away. Times come Pearl river hospitality. when we must drop everything, and God bless the good people in the We have heard of one student who de

grapple with error. When they do vicinity of Bathel Church! P. S .- I stard a night with old too much religion in Mississippi Coltaking, and the Lord give us the vic-

Commandable Beneficence.

ry out when lot of little G's. Prof. Quinche met Jno. Clendining, of Vicksburg, in a whom he did not want there.

cording to the old custom, the sew- dollars. This, she presented to they Pearl River Association ig circle met, and we, self and wife, Baptist congregation of that city, and net with that faithful band of pious as a commemoration of this deed of The regular meeting of Bethany women who have done so much to the Hill City marble Works, of this was continued for three days after a favored place. Yours in hope, build up the cause in Oxford. We city, has recently manufactured and Sunday, and resulted in seventeen adwhich the circle is always opened, tablet bearing this inscription reThis ditions. This, added to the meeting were especially sweet on this occastablet commemorates the magnificent that was reported in July, makes a to
un. This circle has done a great of Transfer to the writer runs thus; quired and obligatory, it cannot be on. This circle has done a great of Trenton, La, who, in the year lead to ornament the church and Anno Domoni 1877, voluntarily and leal to ornament the church and Anno Domoni 1877, voluntarily and ake it comfortable. And Deacon unaided, purchased the ground and no stopping the last meeting on Sunright proud of our women; they do a city." About two years ago this lady Rhymes have gone to spend a good deal to help." We noticed that erected a similar building at Trenton, In the good days of boyhood well their busy hands and women hearts La. She is quite aged and her chari- week or two with the church in Yazoo had made improvements since we ties are dispensed with a liberal hand City. May the Lord bless their la-

and on short notice, a nice H. A. Tupper, Corresponding Secretion will be able to report on their re- "children of God;" and "joint heirs vance the idea that there are no other will I "capitulate" before my shirm. tary of the Foreign Mission Board, turn that some have been found will- with Christ." We had large congrewrites: 'The following has just ing to make a start even on that gations and good attention. Eight by us, but it seems to me that we extract from the Examiner and In conclusion, I again call up by us, but it seems to me that we extract from the Examiner and In conclusion, I again call up gations and good attention. Eight by us, but it seems to me that we extract from the Examiner and In conclusion, I again call up gations and good attention. once our heart went out after that to us in this life. A good hand- reached us from Rev. M. T. Yates, route. and we hasten to invite your atten- The Examiner & Chronicle thinks six by experience and baptism. leading subjects.

prize, feeling rich in our new posses gone up this year, and old ones have Protestant Missionaries in China, held sion. In due time this notable dog been improved. Oxford is a nice place. at Shanghai, May 10-24, 1877, unaniwas carried to the woods for triel, or We love it and its people. Union mously adopted the following resolu-

Look Here.

The term of subscription of a few We have been asked repeatedly if the discussion between the RECORD of our subscribers has expired. That tell. If it should be thought desira- if you wish. We do this because we to revise our articles and put them not wish us to extend this indulgence wrong. Selecting a good night, we in permanent form. In passing just drop us a card telling us to stop results, through two papers a few mistakes your paper. The names of all whose We began to doubt our prize, and as have occurred which would need time will have expired will be

THIS AND THAT.

into tract form. We had an object Bro. H. D. White is pastor of Ya-

in proposing the discussion, and that zoo county. object will be mainly compassed any "The crops in this county are fine, and will at once put their Halls in and A. F. Payne. They gave us sides it is due to the Master and his way. But what say the brethren? and the people are in good heart."- order for the reception of the in- some real good preaching. The meet-A. V. Rowe, Durant, Miss.

your paper for the sake of old ance during the approaching ses- baptism, and three by restoration. Our review of the Herald's articles scores."-Dr. J. J. Wheate.

do a "power of preaching." A revival is in progress at Shilob, La. At last accounts eleven had united with the church-among them, If the RECORD should prove to be

THURSDAY, SEPT. 20, 1877. heresy that we can find track or presence of our venerable brother, remember that the editor is absent. veneral venerable brother, trace of. To build up the walls of Eld. N. Robertson. He had been We think all our associational min- church assembled on the banks of Wesson, Miss., Sept. 12, 1877. Zion, to deepen the piety of our Moderator of the Association for a utes should be sent to the Southern their swollen Jordan, to witness the Some of us who have been set on churches is a present duty. And let number of years. He stated to the Baptist Publication Society to be immersion of believers. May God the walls as watchers are much con- us remember that it is quite as impor- brethren last year that he would nev- printed. The Society greatly needs be glorified in it, and His Church en-

lieve that the world faithful is the proportion of our time, of course, His absence seemed to cast a gloom county; will teach and preach. We som in a meeting at Pioneer Church, best and weightiest in our copious must be given to defense, but to keep over the body, and he was often re- congratulate our brethron in securtongue. A faithful man-what the army in line constantly to re- ferred to. Eld. J. E. Pounds was ing the the services of so worthy a Congregations good and church rewell timed remarks took the chair, The church at Fort Smith, Ark., is God seems to bless his labors.

words conjure up before our minds to fall into the habit of giving out on all Bro Pounds, so far as I could judge, tion in our possession, we think a Freedmen. Great enthusiasm seems Nothing more can be said of any one these occasions notes of alarm. At the gave entire satisfaction in his rulings, man of piety and intelligence could to prevail among them. They need than that he or she is faithful. It be start they have some effect over a Every thing passed off pleasantly. do good service for the Master at that the truth, but I am raising the dust in ful watching on the towers. It is our they are regarded as a mat- and many of them reported gracious "I want the day to soon come when not agree in my teachings. God

county. Bro. Bolls looks like he could

"I think I can do a great deal for the RECORD this fall."-N. M. Berry. rials I sent you with the advertise- baptism. At Palestine, nine addiment. No, we write our own edito- tions, six by baptism. At Raymond, rials. "But others did." Yes, but no additions, except two by letter; but

"It I had been in your stead that pipe' in his own pocket, or lodged it e. It is like killing flies; you gen. The delegates and visitors were somewhere else. It certainly would erally get two for one. The better well entertained at the houses of the not have taken a ride in mine, as I am

does not expect to return to College | RAYMOND, MISS., Sept. 10, 1877. M. T. M. next session. Reason :- "They have tory. But as watchmen let us not Bro. Robertson, and was agreeably lege to suit me." Poor fellow! go to sleep crying, the Philistines! surprised to find him stronger than Whai will be do when he gets to fifteen days at this place, aided by when I visited him in July. M. Heaven?

friends. Wednesday evening, as the ground, cost nearly six thousand that prove it?"-B. A. Crawford, at enward, and by God's help, will to use it to renew our acquaintance bins if the large transfer it is a content to the sold out to the old out to the sold out to the so

kindoess, Capt. John Clendining, of Church, Lawrence county, in August, tablet commemorates the magnificent that was reported in July, makes a to liberality of Mrs. Phinnette ft. Health of saying eleven interest in the success of the labors o

Con-hunting was our special delight, left. At night we were to preach, from a fortune comparatively small. bors. It is thought by some to be a before the first Sunday in August, ed church membership, and sanctification and long way to Heaven by way of that A DAY OF SPECIAL PRAYER .- Bro. wicked city, but we hope our breth-

residence and do not take their Methodists for several years.

ica to unite with us in the observance of that worth thinking about. the question of Total Depravity in few in number, are persevering, ener- 3. Through our paper we should many times, as we hold he may, why, that there are ten churches in the its columns. If there are any Bap- getic workers in the cause of their convey to each other tidings of God's let him be baptized as often as he is city proper, and one in Georgeto ... tists in your state, Bro. Buckner, who Master. They have regular prayer gracious dealings with us in blessing converted." do not believe that the term Total meetings, and Sunday-school twice Depravity expresses the true condi- in each month. Bro. G. M. Hunt is souls. tion of man, send them over into this their Superintendent. He is an act-State and let them spend a few weeks live, zealous worker, and we trust, here about election time. If they are may long be spared to labor with innot thoroughly convinced by such creasing usefulness in the vineyard wonderfully blessed his people in an experiment, it would surely be of the Master. N. Q. ADAMS. because they are too depraved to see things as they are.

Notice to Students.

"It requires as much reflection and they may participate in the organiza- life.

Revival News.

better than usual for the next four or five weeks our readers will please one. Two were received for baptism, member now living, (sister Elizabeth for God's glory and the salvation of gospel net I will endeaver to see that

isg measing, we are inclined to be ready to repel an attack. A due realized that the last time had come. White Sand Academy, Lawrence I have just aided Bro. S. L Thompvived. Bro T. is very sealous, and

the ranks of those with whom I can-

I have just closed protracted meetings with all my churches. At Bethesda, including third Sunday in Ju "You did not publish those edito- ly, there were three additions by the church, we hope, was revived, and considerable interest shown among the unconverted. Bro. Woodall assisted at Bethesda, Bro. Sibley preached four sermons for me at Palestine, and Bro Walne did most of the preaching at Raymond, Bro. Martin preaching two sermons. Meetings lasted two weeks at each church except Bethes-J. L. PETTIGREW.

RED BANKS, MISS., Sept. 13, 1877.

We have just closed a meeting of Long Creek Church, Sallis, Bro. Springs, preached once for us. The answer the question nome, on the 11th inst., in company concerning the great liberality and said he thus very cunningly avoided church. We expect several others mate Christian relations. is at the door. We must exercise with our other half and an assorted benefice ace of a Louisiana sister. Mr. asking those into the pulpit with him to join at our next meeting. Several hard and get ready for the Chickasaw We sometimes read of the good Record, but he had never met with and tender mercy. The friends of almost lost acquaintanceship, know it almost lost acquaintanceship, know it almost lost acquaintanceship.

> for God has certainly cast our lot in and unite us in works of benevolence. I have just seen an article in the golist and as paster of a church the J. B. BARRY.

filling eleven per month.

above named church on Saturday the spirit in regeneration, a convert inition of ministerial character and most that can be said, very question continuing nine days. We had re- cation or growth in grace. newed evidence that we were the I would not be understood to ad every time a pastoral change occurs, the negative of a proposition, to united with the church; two by letter, would do well to make the above our Chronicle of what I once heard in a Bro. II. for Scriptural authority

The Texas Baptist is discussing The brethren of this church, though have pre-eminence.

Lord's day in August, I commenced in our paper. Surely brethren do a meeting with the Mount Zion not appreciate these blessings, when Church, of which I am pastor and they are the subjects of them and propriety of changing the time in Rrn. J. A. Snyder and J. A. Scar- also a member. I was assisted by fail to give their brethren the privborough are expected here to-day, brethren I. H. Anding, T. J. Hutson il ege of rejoicing with them. Becoming students. The prospects are ing continued for ten days. Three gratitude, and encourage others to enting earlier in the season and meeting throughout the city, there being no "I reckon I will have to take unusually bright for a large attendwere received by experience and like work, that they may reap on week days alone—and not meetless than four mission schools con-

point to be on hand the first day that were enquiring the way of eternal ing topics could engage our pens in before beginning our replies. Save "We are expecting as enthusiastic ing the first two days, and those ness prevented many from attend- our people are engaged. I include gramme. The order of recitations many of the members throughout the I have long since learned that if

some of the members, known among the thick darkness which sur-GRENADA, Sept. 17, 1877. us as Millerism, (not the Millerism of rounds them,' and the en-I closed a meeting with the church years ago), for which she had to exert erprises upon which the salvation of

at Batesville, last Friday night. I had eise discipline in the exclusion of one the world depends, will languish for no ministerial help. The people paid deacon and seven other members. - want of means, fine attention-Christians appeared This is one among the oldest Baptists love God and his cause revived, and sinners somewhat seri- churches in the State—only one and are ready to labor and sacrifice assigned to duty as a "sinker" onether

E. P. Douglass. for help unheeded? Because they

Louisiana Revival News.

Our new church building in Monsession on the fourth Sabbath in Au- it is not by our own people with gust. A large audience gathered to whom we are acquainted, but by witness the opening services. In be- some stranger that they never exginning the exercises, a few appro- peet to see and of whom they have priate remarks were made by Father bardly heard. Is it any wonder that authority just in proportion as it as McGuire, in which he took occasion they remain unmoved by such apto thank the builders for their faith- peals? tulness, the building committee for their zeal and taste, and sister Hasley for her donation.

The meeting continued eleven days. were baptized in the river on the profit? first Sabbath evening in this month; nine were baptized last night in the baptistry, and one remains to be baptized. Others are enquiring the What is ordination? Is it a mere I can not allow Bro. II. to lead

pel truth in our town.

TRENTON, LA., Sept. 10, 1877.

More after awhile. Pray for us, to the assistance one of the other, and them in any Scriptural series. Jon. Well, if a man can serve as even

and evangelization?

ing his glory. our paper as a medium of setting for admission as a minister, I should prevangelist; and if I do not go int. OKTIBBEHA Co., Miss., Sept. 4, 1877. forth human depravity, salvation on say let him be ordained again." On the work in a Scriptural way I had be I commenced a meeting with the ly by faith in Christ, the work of course if ordination is a mere recog- Scriptural, A lack of it is (to say the

tion to it, and to beg the hearty co- that those members of Baptist Five of them Methodists, and one of The great mission of Christ on a now college President. The quest Jackson, Miss., Sept. 15, 1877. operation of yourself and roaders in churches who move their places of them has been preaching with the earth was the glory of God in the sal- tion of rebaptism was being discuss the worter." vation of sinners. To compass this ed, with most of the speakers oppos-The General Conference of the churchletters with them and neversend Others professed faith in Christ end He instituted a Church, and set ing. This one took the floor in favor others professed faith in Christ end He instituted a Church, and set ing. This one took the floor in favor others professed faith in Christ end He instituted a Church, and set ing. church near which they have, are no erring spirit, in the path of duty. Which hinge the sinner's salvation. shall be saved," and then proceeded National Capital might be of some cerned in him already every sign of a well. The prospects of the University of the Record, are also to the denomination, for they we were assisted by Bro. T. A. J. Other important truths are also to the denomination, for they we were assisted by Bro. T. A. J. Other important truths are also to the denomination, for they we were assisted by Bro. T. A. J. Other important truths are also to the denomination, for they we were assisted by Bro. T. A. J. Other important truths are also to the denomination, for they we were assisted by Bro. T. A. J. Other important truths are also to the denomination, for they we were assisted by Bro. T. A. J. Other important truths are also to the denomination, for they we were assisted by Bro. T. A. J. Other important truths are also to the denomination, for they we were assisted by Bro. T. A. J. Other important truths are also to the denomination, for they we were assisted by Bro. T. A. J. Other important truths are also to the denomination, for they we were assisted by Bro. T. A. J. Other important truths are also to the denomination, for they we were assisted by Bro. T. A. J. Other important truths are also to the denomination, for they we were assisted by Bro. T. A. J. Other important truths are also to the denomination, for they we were assisted by Bro. T. A. J. Other important truths are also to the denomination truths are also to the denomin revival of the work of God throughout the give very good evidence of being Owen, W. D. Kitchens and W. A. Ed. be taught, but surely the truths up-We are off for the Chickasaw As empire of China, and that we earnestly request all the churches in Europe and Amer-unconverted.—There is something in wards. May the Lord ever bless on which salvation depends are of swer of a good conscience—so let unconverted.—There is something in wards. greatest importance, and should them be baptized as often as they many to know how the Baptists are

our efforts to the salvation of But is it not time that men had Churches, besides several mission

SHREVEPORT, LA.

Dear Bro. Gambrell :-

Brandon, Miss., Sept. 15, 1877.

ing so as to include a Sunday ..

ordinary occasion for making this use the gospel to mere expediencies? of our paper this year. The Lord North Louisiana. How cheering and encouraging to read the news of On Saturday before the fourth these refreshings from week to week

sion. Students should make it a At the close of the meeting several 4. No more important or interestin communicating with our paper both foreign and domestic, in which ject be introduced. Kindly, bership. He is a zealous worker in in this our Bible, mission, temper-

we depend on the pastors of our crated not only prevents scorching, sured that she is the same staunce

years ago with a heresy, held to by those subjects, they will continue in J. A. II. and Lay Lyangelists

I asked Bro. H. for toss

and he gave me a stone of "universal

the churches of licensing men to presel

the church demands offme to hear

Admit usage as of briding author

ity, and you place yourself at the

mercy of Rome, for she can prove

that for centuries it was comparative.

ly universal usage to recognize the

supremacy of the Pope. I am satis-

for I know that Bro. H. will not in

sist upon usage as authority in the

fied, however, to leave this question

it, except as the executor of my Wal

ter's will, I must be excused.

I respect church usage and church

counterpoise the ponderous mass or Bro, II. in the rigging | but of I am

do not read our papers, or if they do, the space which should ke occupied with these great topics is given to matters of less importance; or if there roe was finished, and we took pos- is prominence given to these subjects,

A desire to be edified and benefit ed has induced me to make these suggestions. Will the brethren think on these things, go to work and resulted in thirteen accessions to and swell the list of subscribers to the church, one by letter and twelve the RECORD, and then contribute to its by baptism. Two of the candidates columns such matter as will tend to F. COURTNEY. Mr. LEBANON LA., Sept. 10, 1877.

Re-Ordination. ?

way, and we hope to have many recognition of ministerial authority, the issue as he does, but shall insie more accessions before the year closes. Inherent or given by Divine call? Of upon an answer to my question, viz Our Sabbath school is large and in- is it an act by which the church con- Is there example or precent in Sens creasing, both in size and interest. fers ministerial authority? If it is have authorizing unordained men ele We have something to eucourage us the former it is useless, if not a gaging in the work of evangelists u this work, when we remember meaningless coremony. For as a man And I will add, where is the Scriptural that nine of the converts, during our is a man, whether a citizenfor not, so anthority for discussing men t meeting, were from the Sabbath a minister is a minister without the preach? school. We think that a bright day much talked of recognition. But if A church may, by resolution, allow s dawning for the little church in it is the latter, then it makes the man a a man to preach so as to judge of his Monroe. We beg the brethren, every- minister. It confers upon him the gifts; but when it gives him a license where, to pray for the success of gos- authority of the church to "Go and and permits him to go on for months preach the gospel, to baptize believ- or years under that license. I for one W. C. FRILEY. ers, and to teach them to observe all must inquire, "By what authority things whatever the Lord has opin doest thou these things?" manded." Again, is ordination the I would not be understood as aff. How May We Best Utilize Our independent act of a Presbytery jug that a man should never preach made up of ministers? or is it the unless he is ordained; circumstances I treated this subject negatively in act of the church? If it is the for- may arise when it would be eminent-

Bro. John Crook, of Tippah Co.; a former communication. I now mer, then the Baptists alone, of all ly proper for a layman to preach, In the construction of the pulpit of also Bro. E. D. Miller, of Holly propose to view it affirmatively. I the known denominations of Christ- but this is an entirely different thing ians, are without an ordained go pel from engaging in the work as evan We chip the following from the Lloyd did not leave room for "the oth- meeting was a glorious success, result-We reached this place, our old Vicksburg Herald, of a recent date, or fellow" to get in. Bro. Graves ing in nineteen additions to the better aquaintance and more intigospel ministry. It is agreed by all making war upon the usage of chruch & denominations that all the authority es granting heense for men to go o hard-hearted, God-defying sinners isiana knew each other, loved each Christ left on earth was placed in the as evangelists, all I have to say us at the depot, and carried us, bag like spirit of generosity, duly com. A friend asked us this week what yielded to the mild scaptre of the other, helped each othe ar warning will be unheeled. We and baggage to his pleasant home. We all read of the hov who who were the box who were the box who who were the box who who were the box who were the box who who were the He had seen them alluded to in the py recipients of God's amazing love of them by the Master. They have defined to be a congregation of im as age, you will make nothreach in the

came, no one higher his call. It will Association, but with so many friends deeds of persons in various parts of any-indeed, he had never heard Wm. Parks, formerly of Pontotoc but little, and consequently are but the interest of any-indeed, he had never heard Wm. Parks, formerly of Pontotoc but little, and consequently are but the interest of any-indeed, he had never heard with and tender mercy. not part all around us, pencil and paper seems the country, who bequeath vast sums of them before. Will some Sunday to hear little concerned about the toils and Christ, to put hen into the ministry, ed by Bro. II. that "then are in danger that the before the country of Pontotoe of them before. Will some Sunday to hear little concerned about the toils and characteristic and country of Pontotoe of them before. Will some Sunday to hear little concerned about the toils and characteristic and country of them before the country of the country of them before the country of the co ed unbearable. So we gave up work, to churches, to charity or to institute school scholar please enlighten him? that he has put on Christ in reality, trials—the labors or success of each and only such as they have a school scholar please enlighten him? that he has put on Christ in reality, trials—the labors or success of each and only such as they have a school scholar please enlighten him? is at hand. The watchman must and devoted ourself to the pleasant give the alarm at the proper time, took of herican and stands a memento that Christ other. There is but little disposition are really in the ministry. Why, he want they are about to settle a neighbor, hving at Trenton, Lousiana, "If I were an anti-missionary I and stands a memento that Christ other, should there be so much that has put on Christ in reality. There is but little disposition are really in the ministry. Why, he want they are about to settle a neighbor, hving at Trenton, Lousiana, "If I were an anti-missionary I and stands a memento that Christ or herican are really in the ministry. Why, he want to settle a neighbor, hving at Trenton, Lousiana, "If I were an anti-missionary I and stands a memento that Christ or herican are really in the ministry. Why, he want to settle a neighbor, hving at Trenton, Lousiana, "If I were an anti-missionary I and stands a memento that Christ or herican are really in the ministry. Why, he want to be a neighbor, hving at Trenton, Lousiana, "If I were an anti-missionary I and stands a memento that the proper time." give the alarm at the proper time, task of having a good time. This we in the person of Mrs. Phinetta B. Has would stand here and tell you I was, can save to the attermost all that call to aid one another, and it is impossible to aid one another and tell you I was, can save to the attermost all that call to aid one another and tell you I was, can save to the attermost all that call the attermost all the atterm But he is equally bound to remain accomplished to our entire satisfactory whose munificence to the church of silent until that time. Many have the fact, on Him. Our church is in a prosscient until that time. Many have tion. The day was spent largely her faith, describes the highest encoming the fact, on the satisfactory of the great Christian enterprises to us? As well being the fact, on the fa building of a beautiful church at Mon- you that I had not given ten dollars that God has been and is still with of the denomination. What better talk about re has the Barnabas and Sadd entered Thank Golf for friends, real, hearty roe, Louisiana, which, together, with to missions in ten years. Would not us, and that we are journeying Heaven as the conter these prior the prior these prior these prior the prior these prior the prior t

reach the portals of eternal velicity. ship, enkindle our old love; bring us him, if tound worthy, is not repeating chargeness as susters without ordina-Examiner and Chronicle by a free any time without ordination, I count The better we know, the more will ordained" man, and fully endorsed see why ordination should ever be to P. S .- You made a mistake in our we love each other. Love will beget by the editor, which puts the subject quired. It is either Scripturally ne times, by as many different, denomi- work it is my duty to be regularly to 2. We should use the columns of nations, and applies to still another spart to that work whether as paste

> ingless ceremony-let it be repeated As to Bro. H.'s "P. S. I must Methodist Annual Conference from sword.

From Washington.

like. If a man can be converted prospering here. For the informachapels. The total membership quit trifling with God's ordinances here, I have not yet been able to Thank God! there is more than and left off degrading the order of collect, but shall endeavor to do so

Prominent among the churches here are the First and Calvary. The .. former has as her pastor, Eld. J. H. Cuthbert, D. D., under whose ministry much is being done for the promotion of the cause, and who has The time for the meeting of Cen- the confidence of his flock. Dr. T. tral Association is near at hand. The C. Teasdale was largely instrumental in raising means to erect this build-

two particulars of the meeting of the Calvary Church stands most prom-Association in future is being discuss- inent by reason of her larger merted in private orcles, and will floubt- bership and active, working, missionless be introduced by motion at the ary spirit-her number running up to coming meeting. For instance, hold- cause receives all proper attention many hundreds. The Studay-school dueted under the auspices of this one This is thrown out now for the church. Eld. A. F. Mason is the present pastor, and has been for members to think about so that they eighteen months.

J. H. WHITFIELD. | the cause of the Master. Amon those I have had the pleasure To prevent scorching, the secret is meeting here from Missis simply to keep a basin or oup of Miss Mary S. Wright of Lexit water in the oven. The steam gen- and her many friends may rest as MIImimi

THURSDAY Advertis

Letters and

second Sunday The Choctar with Liberty C southwest of De ty, on Saturds

Lord's day in O Central Asso the Baptist Chu day before the The Big Be Wednesday, bet day in October

tion will hold th

Friday before !

October, 1877.

Baptist Church Oakland, Miss and lenness Dear Bro. Gamb The Yazoo A the Church at I day before the October. We rates on the Ra ton and Grenad hack line from ton, round trip itors \$2,00. 1 who propose write me at the make ready fo

visit us. The Oxford the Yellowle southeast of O ford the first There will be get to the chui The Calhon

We would b

vene with the ty, seven mil ro, on Saturo Sabbath in Se The Missi tion meets Sa Sunday in O Creek Churc miles west or gipahoa is the New Orleans Will some

time and p each Associ Louisiana?

angelists

CLINTON, MISS., THURSDAY, SEPT. 20, 1877.

Advertising Rates

Letters and Money Received.

Associational Meetings.

Con meets Saturday before the Ist.

Lauisiana Associations

ets with the Oak Ridge Church Fritay before the 2nd Sunday in Octo-

Woman's Suffrage.

brave to, back out, especially when

defending the ladies; and, since Bro

Howlett lets so much temper is to the

self hable to the charge of being a

of the age in which he lived, some

what blased his mind amulist that

freedom of action in woming that th

present usages of society hopeove

Though he was not illiberat in his

feelings, he controlled his own ac-

tions often by the rale of expediency.

He said; "All things are lawful for

ciee:" once by permission" and "not

of commandment;" and again said;

word del he say, either by spermis-

and opposed to the edification of the

sien," 'advice" or "commandment."

55 00 | Set 00 regarded Paul as having bid him

Dear Brot Gambrell :-

When I in a former communica- men, and when I hear it objected that lowing special objects, at every four or five dollars a day for any man or wo- While looking to the interests of the Baps. In addition to other testimonicals of the tion, referred to to this they should have the right of voting church or place where we may preach, was not my object to "stir up the for the pastor of their choice—the and as nearly as possible at the times is the strongest and finest space and attention being given to the Suntiger," but you see now that I am right to say whom they will receive specified, and to forward immediate edged as the Standard Family Sewing Manager of the Sun- Inches of the Standard Family Sewing Manager of the Sun- Inches of the Standard Family Sewing Manager of the Sun- Inches of the Standard Family Sewing Manager of the Sun- Inches of the Standard Family Sewing Manager of the Sun- Inches of the Standard Family Sewing Manager of the Sun- Inches of the Standard Family Sewing Manager of the Sun- Inches of the Standard Family Sewing Manager of the Sun- Inches of the Sun- Inc tairly in for it. When I was a boy, or hold in fellowship -- it makes me -- ly all lunds collected to the proper chine. Price, complete for domestic use. The RECODER is acknowledged to be I heard an eccentric old man say: well, it makes me feel bid. There are four ways to get out of a

J. M. MARTIN. scrape to back out, to fight out, and County, Sept. 10, 1877.

f Mississippi-Dear Brethren :-It every one of us should make on- Va. surface, I am too caution to attempt by a short talk every two or three. Under this the Editor of the Rac bath service, just before the sermon, · or at the close of it, on some one of our I am free to admit that I never denominational enterprises, and ask a contribution for it, the amount of funds raised by us annually would be. aston shing; and, it would be still larger if each would preach a sermon

with special reference to each object presented. A few pastors are doing this, but most of us are not; conse quently, the general cause of Christ loes not prosper as it should. are compelled to employ agents to travel and collect funds, else nothing. h a manner, would be done.

very church in the State in our demen -a sort of "when you are in Lord Jesus Christ. How many will cluske on the 1st Saturday in Oct. sign their names to the financial promaddressed the Corinthians not by se herewith suggested?

It is not absolutely essential that Tenn same order all over the State, it place of the meeting of the Cold 87 Park Row. N. Y. S 2 50 Lord; vet I give my judjment." But would be much better; for then, each that I can make arrangements to such 28 in all his writings, and much say be department would know definitely carry visitors and delegates from

concerning her right to vote in the let him enlighten us still more on the Record. Hoping you will come, septis-2... Vicksburg, Mischurch; and unless it can be shown his enterprise, and collect for it again. I am hat such an action is in xpedient If the people are able and willing to give a second time to the same object, Senatobia, Sept. 15, 1877. they will do so; if not, no harm is

which, when take out of the rigor per At the same time, the home culture house, Crystal Springs, Miss. ing and mosphased life this in systematic benevelence gained by We clip the above from the Reli- sept3-2m paster and people will be very great, gious Herald. This machine was ad- CEED EXE. the showing for the opposents of Ira church is to raise finds for vertised in our paper of Sept. 13th. ser woman's suffice. But when we read Associational Missions, or other purthe whole elapters from which they poses, it can do so dering the months. The next session of Mississippi states, and there learn the sub not specified in this plan; or, if necess College will begin the 26th of Septemall Lord's day in the jest of Paul's Hiscassi *, and Jealize sary, the general objects embraced ber.

mastakers that called forth here, can be postponed. Let each I as such expressions, the mystery is at pastor and church decide what is In Clinton, Miss., Sept. 19, 1877, by Rev. in rease it; they will not hinder the As the better half of brother Ven for sing. He catherion of his own support, but will the "majority rate," he should remain elinequent upon all of those who have tried them. with passes the speaking in ankhows the set down in the church minutes,

. twiste miles east tangues, tells them that it is not edit and reported to the Association, as a lying when ofe has a "saim," an part of the annual work of the church; Association meets well other a "platrine," another a and let the Secretaries of the various Thursh, ten miles east of "toogue," another a "revelation," Boards write a receipt to each Monroe county, Friday and other as "interpretation." He church which sends them a contribut to the Friends of our Southern Replist Pub- Latest Improved and Lord's day in Or tells them to Let the prophets speak tion.

the author of confusion." Then fol may not know of it, and ask them to sociations, and the brethren and friends of meets lows, "Let your women keep shence unite in this good work also. in the churches; for it is not permit- It is not necessary to wait for Asturday before the third ted to them to speak." Now! the sociations or Conventions to recom sock olders and the denomination, which prophets may speak, and the west mend a plan. The pasters and can be done if the brethern will send their printing and orders for books. Interest et with, men may not speak; therefore, it churches are independent; and, by at yours lives, brethren, just a little, and your the Baptist Church at Brandon Satur- speaking means, voting, it then tol- taching our names to this plan, we lows that only the prophets may will show better than in any other J. C. Roors.

I be held with the Mt. Pisgah male members, too, may not vote. it out. ing more nor less than standing up not in this way come up "to the help 12 Union street, New Orleans, La., Manu-Yalobusha Haptist Associa, and addressing the congregation, of the Lord against the mighty," im- facturers of, and Dealers in, Engines, years. will hold their next session on which in the 11th chapter of t. Cor., ploring, in special prayer, His bless Mills, Gin Stands, Presses and Machinery. Awarded the only Gold Medal ever before the seepad Sunday in Paul declares to be unbecoming in a ing upon each contribution? We do state. Spring Hill women, because her modesty should pray for His king lom to come; can be well and favorably awarded to any Corn Mill in the United known as enterprising and reliable Manusch two pules west of women, because her modesty should pray for His king lom to come; can with sold French Burr stones. Send for her head shown or uncovered, and to unless we work for it?

the Churchat Lexington, on Wednes- and you will so that I have de- without putting their names down to evinces his confidence in the superiday before the first Lord's day in duced the proper idea. The same this promise, I answer, that is true; ority of his instruments over all others. October. We expect to get special things are taught in the second chap! yet, the signing of our names here years, gives a five day's test trial, and rerates on the Radroad, between Canter of a Timothy. Paul says "I de- will be a great help, both to ourselves funds money if the purchaser is not satisfied. ton and Grenacht. There is a daily siré, therefore, that men pray in and to one another. We might serve By this means his instruments are brought hack have from Durant to Lexing. hack lime from Durant to Lexing every place, liking up holy hands, the Lord in spirit without promising bly come out victorious. Address all computed into competition with others, and invariation, round trip for delegates and vistions \$2,00. I would like for those without wrath and disputing; in like to do so; we might be Christians in ton, Warren County, N. J., U. S. A. See who propose going via. Durant to manner also that women, in become public, without promising to be so in his advertisement. write me at that place, that we may ing apparel, adorn themselves with our statement, before the church and "The Lost Cause,"-A magnificent pie-

A. V. Rows. raiment; but which becomes women to do so; yet, m every case, our prom- his home, which he finds lonely and deso-The Oxford Association meets with professing goodiness, by means of ise, our pledged word, is a powerful tac. In the Yelfowleat Chareb, kix miles good works, felet the women learn motive to stir us up to duty. And which some friendly hand has hung a gar-life which some friendly hand has hun southeast of Oxford, on Kriday be good works, ried the women again monity to duty. And which some friendly hand has hung a gar-ford the first Sabbath in October, in silence, with all subjection, but if one is going to try, in earnest, to land. To the right the calm river and screw or pin, 4 inches, solid wrought strongest lasting stitch equally fine and There will be conveyance for ail to I permit not the women to teach," make these collections, it will do him rising moon indicate peace and rest. The iron Packing box, 9 feet deep. Simple smooth through all kinds of goods, from may not teach; so, if teaching is it will be a great encouragement to southern teach; so, if teaching is it will be a great encouragement to touch every Southern heart, and should find ufactured by synonymous with voting, then men others to engage in the same thing, a place in every Southern home, One copy H. DUDLEY COLEMAN & BRO., ty, seven miles south-east of Pitisho- may vote, but women may not vote. Who, then, will unite in this con- paid, on receipt of 25 cents, or three for 60 io, on Saturday before the fourth But, if teaching, like speaking, has cert of labor and prayer? Let those cents. Address A. Cregar & Co., No. 168 reference to preaching or teaching in willing to do so; send on their names wanted everywhere to sell our cheap and WATCHMAKER, JEWELER, The Mississippi River Associathe public assembly, and does not by postal card or otherwise to the popular pictures, stationery packages, etc.

west of Andre City, La. Tan-ing in their churches, teach- may mutually encourage each other An Historical Fact.-Every agent who appelies is the nestest point to the ing in the Sabbath-schools, in doing good. New Orleans and Jackson Bailr ad, or doing whatever is expedient Give name, post office, and county. Homestead Sewing Machine for three years,

as lawful, and I presume that when a week. Let's begin in October, or, as est prices. A good first-class Sewing Mawoman silently easts her ballott, si- soon thereafter as possible, and begin to naderstand and control, the same size and The Bayon Macon Association lently raises her hand, or quietly with Ministerial Education, as it is does the same work as any machine that sells says "yes" or "no," that were Paul most pressing just now.

himself looking on, he would pro- FINANCIAL PROMISE, A. D. 1877. officer of each Board :

State Ministerial Education in Oc- nent and honorable, with more certain and toher-Eld. W. S. Webb, Secretary, 'rapid sales, and larger profits than any oth-Chinton, Miss.; State Missions, in De-local or traveling agents where we have A Plan for Financial Co-opera- cember-Eld. T. J. Walne, Secreta none established; or, if there is no agent tion Who will Agree olt? rv. Vicksburg, Miss.; Home and In. near you, send your order directly to the dian Missions, in February-Eld. W. factory. Address John H. Kendall & Co. To Pastors and Ministers in the State H. McIntosh, Secretary, Macon, Ga; Foreign Missions, in April-Eld. II. A. Tupper, Secretary, Richmond,

months, at the beginning of the Sab. one will print all names sent to him for this purpose, as fast as they come. marity and demand for the centurated Express.....

A. Pastor. vored Tie of Planters, Cotton Press men

Eld. J. H. Cason.

We learn that Eld. J. H. Cason, in addition to their large stock now on hand, for so long a time pastor at Colum- contracted for increased quantities, suffibus, in this State, is about to enter Ties to cover the entire crop of the coming the field again as an evangelist, season, and now through their agents gen-Bro. Cason is a good preacher, a de- ARROW TIK at \$2 50 per bundle, less 2} per Mixed... voted man of God, and his methods being less than the market value of plain are unobjectionable. He never takes toop iron, and it being the purpose of the Company to merit the continued patronage the work out of the hands of the past of the planting community, and dety ail ter, but prefers to work with him, competition that may arise, their agents are Pastors desiring a pleasant, agree- and country merchants, at the above named The following plan is suggested as able, efficient co-worker in evan- price and terms, for future delivery up to an effort to enlist every minister and gelical labors, will find one in Bro, required from time to time, settlements be-

Cason. He will commence a meetnominational or general work for the ing with Bro. J. T. Preeman at Kos New OBLEANS, LA. May 17-6 m. For the present he may be addressed 1823. SEND FOR at Brentwood, Williamson county,

collections come in the order there | DEAR BROTHER GAMSRELL: - Since cen; but, if they should come in the sending you a notice of the time and hal to say of woman in all her re- what to do as soon as its collection here to Tyro in backs or buggies at TURNIP SEED. If, after we make these collections, go this way will send me their FLAT DUTCH, RED TOP, RUTA an agent should come along, we may names, I shall have conveyances Baga, Globe, in 1 and pound packages, ready for them. Please notice in and 0 cent papers. Fall Seeds at whole-

awigh; and in harmony with the done. We will never give too much, thinking that you would permit your A WORD TO THE WISE .- "Not LEE RICHARDSON & CO., nor beg too much for the Lord. . paper to be used by any irresponsi-

SPECIAL NOTICES. Motice.

Association meets with two or three and let the other judge"; Very many of our pastors do not the and while one is speaking, let the see the Record. Let those who do cally prepared to do all the denominations. Let those who do cally prepared for printing Associational Saturday before the other's be saisht, "For God is not see it show this plan to those who Minutes; and carnestly solicit Clerks of As-

The Big Bear Creek Association vote, and that women, and unofficial way, that we agree to and will carry Managing Printing Department. The term speaking here, means noth Brethren in the ministry, shall we ment of H. Dudley Coleman & Bro., No. VICTORIOUS at every Fair from New extracted without pain.

Denext, Aug., 26, 1877 speak with her head covered, was in If any should say that those who Nothing can be fairer than Mr. Daniel F. The Yazon A sociation meets with equal bad taste. Read the chapter, wish, can make these collections, &c., Beatty's mode of doing business, which

modesty and subriety, not in braid in our babtism; we might pay all ture 14x18 inches in size represents a Coned hair, or gold, or pearls, or eastly debts we contract, without promising federate soldier after the war returning to Southern Cross. It is a picture that will 500 pounds bale. Send for circular. Man-cloth or leather, with fine or coarse cotton, sent by mail, mounted on a roller and post- myl7-ly Sunday in October, with the Rocky mean voting, then the Bible contains Record, to be printed under the fi- required until the pictures are sold. Send

Crass Church, about twenty-three no prohibition against women vot- nancial promise given below, that we stamp for catalogue and terms. sep 13-4t has been steadily selling the Improved \$20

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at FOUR TIMES the price. There is no ma- in Louisville, Ky., in the interests of the chine at any price better, or that will do finer by the following well-known writers: himself looking on, he would pro-nounce all "done decently and in We, whose names are hereunto at-price by many dollars. The Homestranis Eurkholder, L. B. Woolfolk, Samuel Boygood order." The life-inspiring ele- tached, as Baptist pastors or minis- widely known and used in thousands of fami-lies in the Festern and Middle States and Kin. Norman Robinson, Mrs. Leora B. thave charge of the Music Department next ment in the most of our churches, is tere, will endeavor to present public- daily becoming popular in the West. It will The RECORDER is printed in clear. Prot. II, is a Graduate of the Dresden. the good, pious and noble-souled wo- ly, and take up collections for the fol- doing the work of the tamily or will page, on beautiful pager, pasted and Germany) Conservatory of Music, and has \$29, delivered at your door, no matter how one of the best advertising mediums in the califfant remote you may reside. Business perma-Southwest. Send for Circular. Agents Mrs. er. Extraordinary liberal offers made to per. Addre

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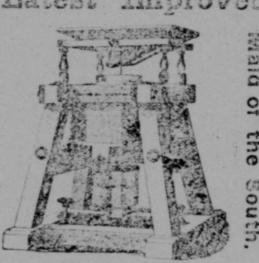
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turers here as elsewhere, but in order to give the lowest prices, we must have cash down. Adapted to Mechanical Purposes. pectfully invited to give us a trial.

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COLEMANS



ober, 1877, with the Spring Hill women, because her modesty should pray for His king lom to come; can facturers and Merchants, and we reconstruct. Mississipping for kid her appearance in public with we pray for it in faith or acceptably, mend them to those of our readers who New Orleans, Land the Community of t



E. V. SEUTTER,

New Orleans, La.

PHOTOGRAPHIC ARTIST, JACKSON MISS.

Anything that does not mar the ed-commenced next week, and after terest,—the natural consequence of securing south, with full guarantee as to quality plication. Address John H. Kendall & Co., under Call and extraction of the church Paul accepts wards continued on from week to a good agency for superior goods at the low-etc.

In pank, is clear or debt, and unas money acmit that does not mar the ed-commenced next week, and after terest,—the natural consequence of securing south, with full guarantee as to quality plication. Address John H. Kendall & Co., under Call and extraction of the church Paul accepts wards continued on from week to a good agency for superior goods at the low-etc.

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If we find we raise money enough ble person, to perpetrate a fraud, I New York Belting and Packing Co., and vicinity that goods can be sold as low Bro. H. arrays some straint texts traveling agents and their expenses. The home calture washer at Pittsburg, Pa."—W. Stack- Vulcanized Rubber Fabrics,

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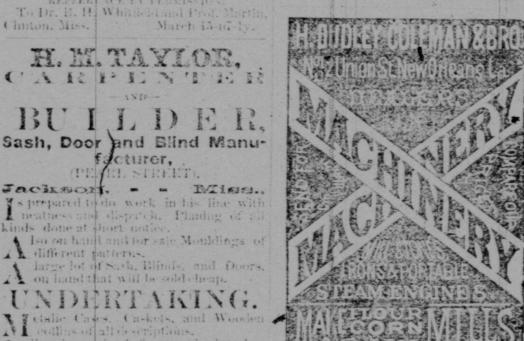
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get to the clourch who is ay come by see. Now, men may teach; woman no harm to have his name down, and stars seen through the trees, represent the strong, durable, and guaranteed to pack a cambric to several thicknesses of broad- Plain 18-Karat Gold Rings a Specialty. Needles and Attachments for all Machines. MME. DEMOREST'S CUT PATTERNS. in a season in the work it does, or make a Orders by Mail or Express promptly fatteneded to. Send for Catalogue and Circu' good living for any man or women who ACENCY FOR MME. DEMOREST'S RELIABLE PATTERNS.

> SOUTHERN Photograph Callery,

Clay Street, Over So. Express Office, Will some one picuse sends us the in the work of the church. Send quickly, that the list may be an analyphase of the meetings of the meeting of the m

м, 10-6ы

This further would I say: Be you tempted as you may, Each day, and every day, Speak what is true-Frue things in great and small Then, though the sky should fall, Sun, moon, and stars, and all,

Then, though the sky should fall,

Sun, moon, and stars, and all,

You shall have light.

Heaven would show through. Figs, as you see and know. Do not out of thisties grow; And though the blossoms blow

While on the tree. Grapes never, never yet On the limbs of thorns were set So, if you a good would get, Good you must be.

Life's journey through and through, Speaking what is just and true, Doing what is right to do I ato one and all. When you work and when you play, Lach day and every day;

HE REMEMBERETH THAT WE ARE DUST.

Then prace shall gild your way

Falter not, thou weary pilgrim Tried and tempted by defeat Hasten with thy heavy burden Nearer to the mercy sent In the light of God's compassion Vanish darkness and distrust,

Oh! divinest love and pity !

He remembereth we are dust! Heremëmbereth! Av. He knoweth All our frail and feeble frame; be has known its human weakinss He has borne its sin and shanne. Yes, the gentle, belling Savior, Tender, merciful and just.

Off recalls earth's bitter anguish And remembereth we are dust. As a tender human barent Seeks and scothes a sorrowing chile Soon loving Heavenly Father Pities us, by sin defiled. Boundless love and wondrous pity

Great All-Father, thee we trust.

Though thy glory tills the heavens,

Thou rememberest ice are dust. Av. may I-rael's royal singer. In his sweetest prortal strain. Bless the Lord for all his mercies, And recount them each again. Weak and erring fellow-pilgrims!

Life-What Is It

Many shadows a few bright gleans Life is at best, but idle dreams In life there are but three steps tha

are of much importance, namely Birth, marriage and death. The first, perhaps is the least import

did not the parents nurse it so tender! ly! The feeble flame kindled from the mother-breast would, flicker and tade at the firstichill blast, if it were love, that was horr in the mother's have you been." bosom at its first low wailing cryl How bondly she gazes upon its ting much reading aloud, this fusing of his first kiss upon the velvet check of my h in clearness and correctness. their first-born, and fonelly marmurs often particularly pleasant to listen to "My baby; nav, our baby!" But all what they find most interesting in the

unconscious of the love and caresses daily papers or the magazines, since lavished upon it, the little one sleeps daily papers of the trouble of adjustturn for the kisses showered upon its lips, checks, and brow. Its todling feet are guided by love a complishments?

the mind that at first was powerless. literature selected be of the most juand dormant, glows and expands till venile kind. The alert and imitative t ames gigantic proportions. little listener catches at every trick of Love steals into the heart, gilding the accent or pronunciation, and reprofuture with reseate fints, and the next duces them faithfully again, and if the

Hand clasps hand, and heart to. heart beats in glad unison. Side by side the noble wouth and blushing

chanting future, the solemn, mystic pression of feeling is desired. roses that hide ho piercing thorns

But alas! how soon Time's peners cor. will mark and mar this beautiful pic Years tollow years in silence, the

load of care and sorrow.

more congenial climes, and voices at the cottage door with a book on sion. that once made music in the happy her knee. She instantly rose and . homitstead are husbed forevermore, said, "Will you not have a cup of milk. Shadows now, in place of sunshine; sir, for you are hot, and the cold waroses with their ever accompanying ter would hurt you?"

side him in the lonely city of pale; si- reading." lent sleepers.

from time to eternity. No iron you like that book then?" unerring stroke! His icy fingers her bright eyes to his face, she said, rough the sufferer's brow, his cold; loved the Bible."

and we must go as we came. Friends,

Who of us can say? We are all here; None are away: Within the grave no loved ones sleep, Over no empty crib I ween: We're all here, we're all here,

that earth can hold.

We are all here; No treasures li Within you church-yard coldly still, No lovely form lies neath the hill

That's dear to me; we're all here We are all here; No sweet voice calls; No angel fingers wave to me; No eyes peep through the stars to see If I am coming; we're all here.

None are away Beyond the sky: No dear ones wait and long for me; No one is there I hope to see

ny haired daughter?

udgement bar of God?

Bolton, Miss., Sept. 6, 1877. Reading Aloud.

When people speak of accomplishing it up. fully modulated to suit the subject ald.

is a gift of greater rarity than one

the family circle, and oftentimes. when even music is not suitable, such a one may lend this charm of voice and expression to brighten most acceptably an otherwise dull hour. if they are not called upon to exer a human being though the greatest cise the faculty just now. Besides, a and noblest work of God, should at habit of reading aloud gives one the habit of clearer enunciation in ordi-How soon would the little heart of nary talk. It overcomes the inclegance of elipping our words, or running them together, which distigures

so much conversation. For instance, of ins hearers. Show him how much conversation. For instance, he overrates them, and tell him their come. He asked her why it was, he overrates them, and tell him their come. He asked her why it was, he overrates them, and tell him their come. He asked her why it was, he overrates them, and tell him their come. He asked her why it was, he overrates them, and tell him their come. She said she did not know, but when in Louisville by Aug. 31st. see," nine times out of ten, while adverse criticisms on him. "where' you bin." stands for "Where Now, to anyone accustomed to

sentences will be almost impossible. price when the father stoops to press and every-day speech will gain this No the elders in our homes, it is

pands, and its wondering eyes behold ing spectacles or seeking a tayorable

It is particularly necessary and imreader be awkward and monotonous Evangel. and perhaps most important step is the result may be difficult to com-

One word more. Young girls are too apt to read aloud in what (for How often are we asked the reason And Kitty and all of the dear little chicks side the noble youth and blashing want of a better term) we must call for the ring being usually placed upon the rows that bind them till death severs the tie.

That are through their egg-shells to-day. Ights and fuel.

And Ned—but I'm Twaid, I'm not dood enough yet, the fourth finger. The ring-finger is the fourth finger. To bwess him—O Dod, it's so hard to forwill be charged for French, and S2 00 for the ring being usually placed upon the fourth finger. The ring-finger is the fourth finger. To bwess him—O Dod, it's so hard to forwill be charged for French, and S2 00 for the ring being usually placed upon the fourth finger. The ring-finger is the fourth finger. To bwess him—O Dod, it's so hard to forwill be charged for French, and S2 00 for the ring being usually placed upon the fourth finger. The ring-finger is the fourth finger. The ring-finger is the fourth finger. To bwess him—O Dod, it's so hard to forwill be charged for French.

sunny plain. Through the lenses of a professor of electrical bettle fault hope and love, they see but sunshine a professor of elecution, but the fault ring in matrimony. The left hand is I don't like to dweam of ugly black wolves. and flower; sunshine without shadow and flower; sunshine without shadow ed, if possible.—Chrisian Intelligen- placed upon it being less likely to be dear

The Girl and the Skeptic.

its ravaging colors on brow was traveling among the mountains it more favorable for the reception. I pulled hers all up by the woots. and form; and the bride groom's Aps and valleys of Wales. He came to a and transmission of sympathetic impolo-like figure bends beneath its roadside cottage in a lonely, lovely pressions, the left hand being selected Does ache-and to-morrow I'll pway for Tipy buds that clustered around stopped to ask for a drink of water, of course the anatomist finds no the hearth stone are transplanted to It was a little girl he spoke to, sitting structure to account for this impres-

for empty came we into the world. House Work for the Little Girls.

think of this, and as you value your A number of good household magsoul's welfare, turn to Jesus, and lay azines have lately done much toward There was once a little, boy who up your treasures in heaven where stimulating the lattle girls to learn to went to a Sunday school regularly, rust corrupteth not, and where cook, and wash, and iron neatly and learned all his lessons well, so thieves do not break in nor steal. I dare say it has been a great help, that he had a great many Bible ver-Oh, many of us hare treasures there or will be after a while, to busy ses in his mind. He was a temperalready-treasures dearer than aught mothers and tired house-keepers. I ance boy. This boy was on a steamnever forget it. If you know how to me. make even one kind of cake in per- "Wine is a mocker, strong drink is heart both the highest possible cultivation,

Attend carefully to little things, answer, When cutting out your cookies or "You need not be deceived by it. I biscuit see that you set the cutter would not have you drink too much. Whealam called; we're all here, fairly over the rolled dough. Do A little will do you no harm, and will Professor of Mathematics and Ancient not leave a corner irregular, but make make you feel pleasantly." is the mother that has not hid away do not let the edges bend upon the boy. "I think it wiser not to play the worn hat, the tiny shoes and the side of the pan. A fair, round, even with adders." Eve wept over their beloved Abel! not jumble and break the pieces, as a glass of the best wine with me." so many long ages ago! And who some careless people do, making the The lad looked him steadily in the can tell us how many more will cross meal uninviting. See that the eyes, and said, "My Bible says, 'If the cold, dark river, ere the last edge of the dish is neatly wiped be- sinners entice thee, consent thou not." trump shail sound to call us to the fore it goes on the table, and then This was a stunning blow to the set it evenly before the plate of the tempter, and he gave up his wicked CENTRAL FEMALE INSTITUTE. one who is to serve it out. A very plain attempt, and went back to his comdinner can be made to look very in-viting, and asker one quite the re-"How did you succeed?" said he.

ments they almost always mean mu- Sindy what the cook-book says can't do anything with him." clude the art of reading a'oud, cor- propotion as you attend to these thing with them. saying that very few people can read pendent, and the earlier you learn to against thee."-Watchman. Words more gracious, agree sovereigh aloud correctly. This would be an observe them the deeper will be the evident misstatement, but we do in lesson. It is very hard to unlearn caretend- to say that to read with grace Jess, untidy ways which we have acand elegance, in a pleasing tone, care-quired in childhood .- Religious Her-

is a great acquisition to the social or the test is the best sings do not find but if you are content to take a pitchmuch the better.

> the dail portions to your children and er of reasoning, and your manner of friends; it will come round to him. teaching must be so gentle that the THE NEXT SESSION WILL OPEN 3. Censure his efforts at usefulness; spirit of Christianity is suggested in in LOUISVILLE, KY., Sept. 1st., 1877. leplere his want of common sense; let 11 not start the plan voirself.

stranger he is; how his predecessors asked the child if he or she was saved. apply to the undersigned. C. H. Tox. used to drop in for an hour's chat, and Azd it was astonishing what answers t-oct! how much you liked them.

ty for the young folks. This will be in a Sunday-school that had not a difound very effectual about the come rect reference to the salvation of September the 17th, 1877, and close June munion season. "There is a time to souls .- S. H. Tyng.

8. Give him no intimation when ! the light, and it learns to watch for light. And when the reading is so you are ill; of course he should know; and your offended dignity, when he Dear Dod, pwease to bwess mamma, comes to see you, will render his visit | Because she's so pretty and dood, not to class reading aloud among the pleasant. On no account intimate She never stops foving me all the day long, last term, we have engaged a professor of Though sometimes I'm named to an account intimate of the pleasant.

The book of life opens before it, and should hear good reading, even if the indeed, there are prudential reasons. of every important occasion, unless,

duties, and sometimes goes abroad, And let Nelly have the first swing.

The Ring-Finger.

Out before them stretches the en quently unsatisfactory when any ex- fingers, and it owes to this circum- det. The remedy for this defect is, perisjury, as well, probably, as the privilence of the largest send down Pretty dweams all through the right hand. The ancients, however, near. are said to have selected it from a no-

"I Forgot."

He was very much pleased with her "Sally's great fault is, "I forgot." in Europe has been used for manufac-Death's muffled fread crosses the kindless, and thought he would like "Sally did you do this, or that? or get ings Ashester paper made at Two is cottage door, and the noble husband a little chat with her. So when she this, or put away that?" "Ob, I foris carried forth to his last resting came out with the milk, he said, "I see got." George thought he had better two cord board place; and soon the lovely head so you are getting your lesson there, my often pillowed on his manly breast dear."

Preparatory Department.

In the paratory Department of the lovely head so you are getting your lesson there, my often pillowed on his manly breast dear."

Preparatory Department.

In the paratory Department of the lovely head so you are getting your lesson there, my of the paratory Department.

In the paratory Department of the lovely head so you are getting your lesson there, my of the paratory Department.

In the paratory Department of the lovely head so you are getting your lesson there, my of the paratory Department.

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houst pass alone and untrammeled, she was; for every one who really ments; and the intellect has something ring soul of my fellowman with Him Rry. J. H. TICKER Wealth and tame must be laid aside, knows it must surely love it too." of the same power-W. E. Channing. from whose hand it cause," aug30-tf

Full of the Bible.

hope many more little girls will take boat, making a journey. One day as This Institution is in a good and healthy the art as soon as you are strong invited him to go and drink a glass of in these sciences.

One thing at a time, and do it well. "Never mind, my lad; it will not the mind in select text books of learning. Learn it perfectly, so that you will hurt you. Come and drink with and instill into the heart the noble princi-

fection, it is more than some house raging; whosoever is deceived there- thereby sending out noble and intellectual keepers of long standing can do. by is not wise," was the boy's ready women into society.

Who can look around and see no the form perfect and symmetrical. "At the last it biteth like a serpent vacant chair, no empty crib? Where So when you place them in the pan, and stingeth like an adder," said the

broken toys of her baby boy or sun- cake tastes better than an unshape- "My, fine little fellow," said the ly lump of the same baking. So crafty man, putting on a most flatter-Oh, who can count the graves that when you are dishing up anything ing air, "I like you. You are no have sprung up since the first was for the table, even to so simple a child; you are fit to be a companion of made! who can number those who dish as tried mush, lay everything a gentleman. It will give me great have fallen asleep since Adam and smoothly and evenly on the plate- pleasure if you will come and drink

verse, just by the manner of serving "O, the fact is," he replied, "that REV. W. HILLMAN, LL. D., little fellow is so full of the Bible you sic, vocal and instrumental, dancing, about these "little things," so often And every boy's mind and girl's and some knowledge of languages, overlooked, as carefully as you do mind should be so full of the Bible The TWENTY-FIFTH Collegiate Year Yet it seems to us that they should in- the compounding of cake; just in that wicked tempters cannot do any- of this Institution will begin on Tuesday,

rectly and gracefully, among them, will be your success in winning Now, there is one verse which quarter of a Century, in Apparatus, Lifor this is an art as acceptable as it is the title of a good housekeeper. It is shows that this is just the right use to braries, Cabinets, and other means of Illusuncommon. When we say uncome on these little hinges that the come make of the Bible: "Thy word have tration and Information, and, above all, in mon we are not to be understood as fort of the household is largely de. I hid in my heart, that I might not sin its Departments, this Institute offers Edustry Department and the following that very few people can read possible to against them." Watchingen

Common Sense in Teaching.

with too much dramatic expression). How to Discourage Your Minister. pump and attempt to pump the water into them, it splashes all over, and iy19-3mo E. W. Caraniss, Secretary. 1. Hear him "now and then." Drop very little of it gets into the bottles: the text in your Bibles. If you take grand pour it in, drop by drop, the THEOLOGICAL SEMINARY. a little sleep during the sermon so bottles will gradually fill. You can't expect to do everything in a day 2. Notice earefully any slip he You must be patient. You must ap- Bover, Broadts, Whitsir, and Toy, makes while you are awake; point out ply your teaching to the child's pow- T. H. Kerfoot will aid in the instruction.

> because A. B. does, because you were in the matter of teaching. He told Course without these languages. not first consulted, or because you did of a teacher in his own church who Tuition and Lodging. 4. Let him know the follies and sins and into whose class all the childen vited to correspond with Rev. J. A. Broadof his bearers. Show him how much from the other classes delighted to us at Louisville, Ky., stating their cases Board, including fornished room, fuel 5. Tell him when he calls, what a a child came into her class she always For Catalogue and other information, she received. Many of the children 6. Never attend the prayer meet, had no true idea of what salvation should you be righteous overmuch? and taught in the Sunday-school. 7. Occasionally get up a little gave- Nothing, he thought, should be taught

TOMMY'S PRAYER.

9. Require him to well the pomp But, Dod, if you will dive me a new little

Fhough he hurt me so awful just here on I my head. And bwess my dear Carlo, who keeps . The naughty, bad men all away,

damaged than it would be upon the Comes tokiss me the angels are then very

tion that the ring finger is connected And. Dod, will you make my pinks gwow

Incombustible paper made from asbestos was exhibited by American manufacturers at the Centennial Exhibition. It is designed specially for Miss. MAGGIE LEAVELL Ass'T Painting. valuable records and documents, but trudged back on forgotten errands, consumed, the asbestos box passed

masks, no charmed helmet, no armor For a moment the little maiden did word, one word-not grandma, nor Dr. Chalmers beautifully says: "The of steel can shield us from death's not answer for surprise, then lifting yet Sally, nor love; it was "remember." little that I have seen in the world and know of the history of mankind Female College, close around the heart, his lips "Why, sir, I thought that everybody Time Saven .- It is astonishing teaches me to look upon their errors how fruitful of improvement a short in sorrow, not in anger. When I stern voice whispers, "Be still," and The gentleman bade the child good season becomes, when eagerly seized, take the history of one poor heart Disorto PARISH, - - - LA. to the spirit is gone, and the empty by, and slowly rode along. No one and faithfully used. It has often been that has sinned and suffered, and repreknew what he was thinking of then; observed that they who have most sent to myself the struggles and tempt- begin on the 10th of September, 1877. Ef-Then why should we struggle and but tears after, when he had become time at their disposal, profit least by ations it passed through; the brief pulthen why should we struggle and out years after, when he had become still display a structure of the struggle and to the struggle and the stru stand what the Bible is, am almost as of knowledge. The affections, it is ing voices within; health gone, happidepartment is under the charge of the pital begin October 20th. The Regular Through the sunless valley we ready to wonder at my question as said, so netimes crowd years into mo- ness gone, I would fain leave the er- Principal.

EDUCATIONAL.

STARKVILLE

their first lessons these bright summer mornings, and become skillful to the water, two ungodly gentlemen ons. The next session will be opened on in all the mysteries of cakes, and agreed that one of them should go and the 17th of September, with a corps of wellcookies, and tarts, and tea biscuit. try to persuade him to drink. So the selected and highly-competent teachers. mence its 27th Annual Session on Wednes-Bread-making is rather heavy work for little girls; but be sure to learn to the boy, and for little girls; but be sure to learn to the sure to learn to the boy, and the learn to the boy and the learn to the learn to the boy and the learn to the learn to the boy and the learn to the learn to the boy and the learn to the boy and the learn to the learn to the boy and the learn to the learn to the boy and the learn to the learn to the boy and the learn to the boy and the learn to the learn to the boy and the learn to the learn to the boy and the learn to the learn to the boy and the learn to the learn to the boy and the learn to the learn to the boy and the learn to the learn not attempt too much at once, or you will be likely to grow discouraged. "I thank you, sir, but I never drink tarian in its religious character. Our object is not fo teach denominational theology, or liquor." ples of Christian philanthropy and piety We shall attempt to give the mind and

> With this avowal, we invite the patronage of the country at large. T. G. SELLERS, PRINCIPAL,

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Art Department. * To be supplied.

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was always in her place, rain or shine, | Students desiring pecuniary aid are in-

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complain that he is never at home .- And I'll twy very hard to bwess cousin Whole amount per term, including bot the and books, in the Collegiate Department..... Whole amount when music is studied Whole amount in Preparatory Department when music is not studjed, including board, washing,

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